

# 2019 BCSA Membership

Belknap County Sportsmen's Association  
PO Box 214, Laconia, NH 03249

**Form must be filled out completely and be legible.**

I, the undersigned do hereby make application as a member of the Belknap County Sportsmen's Association, Inc. I understand that the BCSA is a civic organization with the mission of promoting the outdoors and supporting the local community. As a member I pledge to attend and or support as many BCSA activities as possible in order to help the BCSA achieve this goal.

**New Membership:** I understand that I need to either send in this membership application and once approved, I will be contacted by a range committee member so I can meet them at the clubhouse to go over the range rules and get my card or I can bring this application to any BCSA event to get approved, go over the range rules and get my card that evening. All memberships expire on December 31<sup>st</sup>. No pro-rating or extending of memberships.

**Renewal Membership:** Mail in your renewal or bring with you to an event to get your membership renewed. All memberships expire on December 31<sup>st</sup>. No pro-rating or extending of memberships. **For 2019 ONLY = Due to newly installed Safety lights ALL renewing range members MUST complete another orientation before your range card is sent out and before you can use the range.**

### For Office Use Only

Check #: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Date Received: \_\_\_\_\_

Orientation with: \_\_\_\_\_

Range # \_\_\_\_\_

Entered: \_\_\_\_\_

Sent: \_\_\_\_\_

**Membership Type** (select one) \*Basic Membership includes use of archery range

**Basic:**  Basic Single – no use of rifle range - \$25.00

Basic Family – no use of rifle range - \$30.00

**Range:**  Range Single – includes basic membership - \$80.00

Range Family – includes basic membership - \$85.00

**Life:**  Single Basic life membership - \$200.00

Family Basic life membership - \$250.00

Already a life member - just need to add yearly Range fee - \$55.00

### Home Address

Name: \_\_\_\_\_

Street \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Your D.O.B.: \_\_\_\_\_ Home Phone: \_\_\_\_\_

### Mailing Address (only Complete if different from home)

Name: \_\_\_\_\_

Street \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**\*\*This next section is to be completed for family range memberships only. This information is needed for insurance purposes\*\***

**Spouse or significant other:** Name: \_\_\_\_\_ D.O.B.: \_\_\_\_\_

Children under the age of 18 living in household:

Name: \_\_\_\_\_ D.O.B.: \_\_\_\_\_ Name: \_\_\_\_\_ D.O.B.: \_\_\_\_\_

Name: \_\_\_\_\_ D.O.B.: \_\_\_\_\_ Name: \_\_\_\_\_ D.O.B.: \_\_\_\_\_

Name: \_\_\_\_\_ D.O.B.: \_\_\_\_\_ Name: \_\_\_\_\_ D.O.B.: \_\_\_\_\_

Name: \_\_\_\_\_ D.O.B.: \_\_\_\_\_ Name: \_\_\_\_\_ D.O.B.: \_\_\_\_\_

**Please note: no Children under the age of eight (8) years of age allowed on the firing range**

I have read and agree to abide by the range rules and to have membership card on me while on BCSA premises.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

# Belknap County Sportsmen's Association

## RANGE RULES

Anyone using the range **must** be a current member, in good standing, and have in his/her possession a valid **Range card**. No one under the age of eight (8) shall be allowed on the Range, which is defined as the area beyond the gate. Any member under the age of eighteen (18) must be accompanied by, and supervised, at all times, by a parent or responsible adult in possession of a valid Range card.

Any member(s)/person(s) using/utilizing the range agrees to and assumes all responsibility/liability for any/all injuries/property damage, to himself/themselves, or others, from whatever cause or reason and further agrees for himself/herself, his/her heirs, executors and assigns to indemnify and hold harmless Belknap County Sportsmen's Association, its officers, directors, members and assigns from any/all injuries/damage/claims to which may arise from his/their use or presence on the Range of whatever nature and however caused whether from negligence, recklessness, intentional or willful, wanton reckless misconduct

By my signature below, I signify that I have read, understand and agree to abide by and adhere to the Belknap County Sportsmen's Association Range Rules.

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Signature

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Date

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Print Name

**All membership orientations will happen at the directors meeting following the receipt and acceptance of application.**

ALL NEW RANGE MEMBERS WILL GET THEIR RANGE CARDS AFTER COMPLETING THE RANGE ORIENTATION!

ORIENTATIONS ARE HELD ON THE FIRST THURSDAY OF EACH MONTH FROM APRIL THROUGH NOVEMBER AT 5:00PM AT THE CLUB RANGE.

ORIENTATIONS ARE ALSO HELD ON THE THIRD SATURDAY OF THE MONTH FROM JANUARY TO DECEMBER AT 9:00AM AT THE CLUB RANGE.

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